

UNOFFICIAL COPY

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843/0047 43 001 Page 1 of 2  
2001-10-22 10:04:35  
Cook County Recorder 23.00

Loan No. 6248540

When recorded mail to:

AMERITITLE, INC.  
18209 DIXIE HIGHWAY  
HOMewood, IL 60430



201-2584

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 6, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94-804192, releases, conveys and quit claims unto JEROME H. HORN, MARRIED TO THRESA Y. HORN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 139 IN GOLD COAST MANOR UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 30-19-222-018

1351 BALMORAL AVENUE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 24, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY: Chris White  
Chris White  
Vice President

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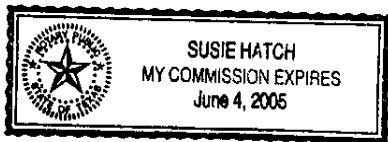
## UNOFFICIAL COPY

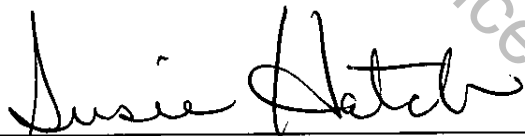
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 24, 2001.



  
\_\_\_\_\_  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090