L201-2674

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Cook County Recorder

23.00

Loan No. 62020/60

When recorded mail to:

AMERITITLE / INC. 18209 DIXIE HIGHWAY HOMEWOOD / IL 60430 0010982949

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 19, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94467186, in releases, conveys and quit claims unto ARMANDO DE LA ROSA AND ROSA DE LA ROSA, HUSBAND AND WIFE all the right, title interest or lien it may have ty virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 44 IN BLOCK 9 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-28-130-041 5308 WEST 26TH STREET, CICERO, IL 60650

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, July 10, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Chris White Vice President

UNOFFICIAL COPY 1982949

STATE OF TEXAS

COUNTY OF HARRIS

I., the undersigned, a Notary Public in and for said County, in the State armesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his cwn free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 10, 2001.

SUSIE HATCH MY COMMISSION EXPIRES June 4, 2005

Notary Public in and for the State of Texas SOME OFFICE

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

21-99

