## UNOFFICIAL COPY 0010983070

8468/0101 20 001 Page 1 of 2001-10-22 10:54:12 23.50 Cook County Recorder

HSL Loan No. 1272293-5 Pool No. L36003CH 1617026057 Loan No.

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOPADA 32256

ATTN: E. BOLATETE - MR-RA



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, he sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATZAV MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE CCLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargair, still, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRACION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENT INC., INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 the described Mortgage/Deed of Trust, together with the contain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/30/1998

\$146,500.00 Original Loan Amount:

Mortgage Date:

09/23/1998

Original Mortgagor: LUIS A RAMOS, OTILIA RAMOS

Trustee:

Doc #:

Book: 2047

Page: 0031

Mortgagee: CHASE MANHA ITAN MORTGAGE CORPORATION

Section:

Instr #: 98875617 Legal: See Attached Legal Description

Lot:

Block:

MORTGAG

Property/Tax ID # 13-10-421-017-0000

Address: 4854 N LOWELL AVE, CHICAGO, IL 60630

12/15/2000 Date:

Group #: 0

District #:

CHASE MANHATIAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

State of FLORIDA at Large, My Commission Expires:



Gail L Brooks COMMISSION # CC787220 EXPIRE November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005285266 08/27/2001 GWEN AUSTIN Batch #: 15 SaleID: CHS122 MERS PHONE: 1-888-679-637



## UNOFFICIAL COPY 0010983070

HSL Loan Number:

12722935

Legal Description:

LOT 2 IN BLOCK 2 IN SEVEPS SUBDIVISON OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.