



0010983034

HSL Loan No. 1991519-8  
Pool No. L06101FR  
Loan No. 7810108326

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: A. ROCHE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRSTAR BANK, N.A.

(Assignor)

whose address is 4801 FREDERICA STREET OWENSBORO, KENTUCKY 42301

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

(Assignee)

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 7/20/99 Original Loan Amount: \$175,000.00  
Original Mortgagor: RONALD J MCDERMOTT

Mortgage Date: 7/12/99

Instr #: 99690968 Doc #: \_\_\_\_\_  
Legal: See Attached Legal Description Mortgagee: PRISM MORTGAGE COMPANY  
Section: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
Trustee: \_\_\_\_\_ Cert #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_

Property/Tax ID # 13-05-128-034-0000

Address: 6022 WEST PETERSON, CHICAGO, IL 60646  
Date: 7/15/00

FIRSTAR BANK, N.A.



JANET E. KOENIG, VICE PRESIDENT

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL.

The foregoing instrument was acknowledged before me this 15th day of July, 2000 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRSTAR BANK, N.A., 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301. He/She is personally known to me and did take an oath.

*Gail L. Brooks*  
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

*Handwritten initials and signatures*

UNOFFICIAL COPY

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0010983034

LEGAL DESCRIPTION:

LOTS 9 TO 14 BOTH INCLUSIVE TAKEN AS A TRACT (EXCEPT THAT PART LYING WEST AND NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT ON THE SOUTH LINE OF LOTS 9 TO 14 TAKEN AS A TRACT SAID POINT BEING 141.02 FEET EAST OF THE SOUTHEAST CORNER OF LOT 9; THENCE NORTH PARALLEL TO THE WEST LINE OF LOT 9, 45.55 FEET TO A POINT; THENCE NORTHEASTERLY PARALLEL TO THE NORTHWESTERLY LINE OF LOT 9 TO A POINT IN THE NORTHEASTERLY LINE OF LOTS 9 TO 14 TAKEN AS A TRACT SAID POINT BEING 122.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 9) ALL IN BLOCK 7 IN EDGEWOOD BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office