

UNOFFICIAL COPY

0010983177

8468/0211 20 001 Page 1 of 2
2001-10-22 14:17:20
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

PNB#: 0005004622



0010983177

ASSIGNMENT OF MORTGAGE/DEED

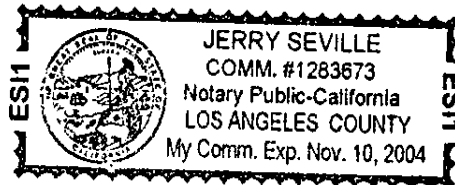
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDIAN NATIONAL BANK, a National Bank organized
and existing under the laws of the United States, whose
address is 295 Main St., Tilton, NH 03276 (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
BANKERS TRUST COMPANY, as Trustee, under the pooling and
servicing agreement dated as of April 1, 1999,
whose address is Four Albany Street, New York, NY 10006,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 07/12/94, made by
JULIE SCHILL SMOLEN AKA JULIE A SCHILL AND MICHAEL A SMOLEN
to **FIRST DEPOSIT NATIONAL BANK**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 94630827
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 21615 MERRILL AVE
09/10/01 SAUK VILLAGE, IL 60411 32-25-205-005-0000
PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank

By: Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 10th day of September, 2001, by Urban Roman
of PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank
on behalf of said CORPORATION.

Jerry Seville Notary Public
My commission expires: 11/10/2004
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



IRWPB EH 908OK

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EXHIBIT "A"

Lot 25 in Block 10 all in Southdale Subdivision, Unit No. 1, being a Subdivision of part of Section 25, Township 35 North, Range 14, East of the Third Principal Meridian, lying North of Sauk Trail Road, according to the Plat thereof recorded as Document 17025805, in Cook County, Illinois.
TAX#32-25-205-006-0000

Property of Cook County Clerk's Office

INITIAL
[Handwritten Signature]

INITIAL
[Handwritten Signature]

94630827

SE0488
Illinois Mortgage
12/23/93