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Cook County Recorder

23.50

HSL Loan No. 1272364-8 Pool No. L36003CH

Loan No. 1621166537

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256 ATTN: E. BOLATE, E. MR-RA



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANIATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGIST RATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MHLLER RD. FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILL INOIS, County of COOK.

Official Records on: 02/24/1998

Original Loan Amount: \$153,000.00

Mortgage Date:

02/16/1998

Original Mortgagor: JOSEPH J CIRAULO, JR, JOANNE B CIRAULO

Trustee:

Instr #: 98143610

Doc #:

Book: 4376

Page: 0011

Legal: See Attached Legal Description

Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Section:

Block:

District #:

Property/Tax ID # 27-26-201-011

Address: 8145 W 170TH PLACE, TINLEY PARK, IL 60477

Date:

12/15/2000

Group #: 0

CHASE MANYATTAN MORTGAGE A NEW JERSEY CORPORATION

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks COMMISSION # CC787220 EXPIR November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC

MIN: 100010980005285993

08/27/2001 GWEN AUSTIN Batch #: 15 SaleID: CHS122

MERS PHONE: 1-888-679-63

- James

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HSL Loan Number:

12723648

Legal Description:

LOT 40 IN CHERRY CRUEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08/27/2001 GWEN AUSTIN