UNOFFICIAL COPY

0010983135

8468/0167 20 001 Page 1 of 2001-10-22 13:48:17 Cook County Recorder

23.50



000	X			
Release of Deed	Full	Partial		
Know all Men by these presen		ONE NA	("Bank")	
consideration of one dollar, an whereof is hereby acknowledg EMILIO JOHN SOLANS AND	jed, does hereby	release, convey a	erations, the rec and quit claim u	ceipt nto
			and its/his/their	heirs, legal
representatives and assigns, a whatsoever Bank may have ac 09/26/00 as Document Nunregistered in the Recorder's/R the State of Illinois applicable legally described as follows, to LOT 15 IN BLOCK 4 IN HIGHLAND MEADO SECTION 27, THE SOUTHEAST 1/4 OF SE TOWNSHIP 42 NORTH, RANGE 10, EAST OTHEREOF RECORDED NOVEMBER 21,197	cquired in, through nber 0078734 egistrars Office of to the property, so- bowit: ws, BEING A SUBDIVIS CTION 28, AND PART OF OF THE THIRD PRINCIS	gh or by a certain 19 Book. of COOK situated in said Co sion of Parts of the of Lot 1 in Geisler's separate meridian, according to the control of the con	Mortgage dated Page County cunty and State SOUTHWEST 1/4 OF UBDIVISION ALL IN ING TO THE PLAT	recorded/ /, in
Property Address: 5800 ARLII	NGDALE DR	PALATINE	E IL	60067

PIN 02-28-403-024

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

INOFFICIAL CORY83135 CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

09/05/01 Dated at LEXINGTON, KY as

BANK ONE NA

Its: Mortgage Officer

Attest

Its: Authorized Officer -004 C0

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

/EN unber my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL JAMEY YONCE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 6-14-2005

This instrument was prepared by: CRYSTAL PINKSTON 001898380000889361

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507