

UNOFFICIAL COPY

0010983224

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

8468/0258 20 001 Page 1 of 2
2001-10-22 14:55:00
Cook County Recorder 23.50

WCC#: 304064
LB#: 1653074
INV#: 124 Lehman



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **LIFE BANK**, whose address is 10540 Magnolia Ave., Suite B, Riverside, CA 92505, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **FIRST UNION NATIONAL BANK AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL MORTGAGE TRUST 2000-BC1**, whose address is 401 First National Bank, 12th Floor, Charlotte, NC 28288-1174, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 04/30/99, made by **BILLIE F. VANN & JACQUELYN VANN** to **PRIMESOURCE FINANCIAL LLC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99444135 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

2

SEE EXHIBIT 'A' ATTACHED
known as: 1712 N MEADE AVE
06/05/01 CHICAGO, IL 60639 13-32-312-036
LIFE BANK

By: *Tony Peterson*
TONY PETERSON ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE
The foregoing instrument was acknowledged before me
this 5th day of June, 2001, by TONY PETERSON
of LIFE BANK
on behalf of said CORPORATION.

Stephanie L. Wilson
Notary Public



My commission expires: 11-23-04
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



60

UNOFFICIAL COPY

EXHIBIT 'A'

1653074 0010983224

LOT 16, IN BLOCK 3, IN MILLS & SONS RESUBDIVISION OF SUNDRY
LOTS IN GALES & WELCHS RESUBDIVISON OF BLOCKS 27 TO 50 IN
A. GALES SUBDIVISION OF SECTIONS 31, 32 TOWNSHIP 40 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, STATE OF ILLINOIS

Property of Cook County Clerk's Office