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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
PO Box 307
Hampshire, IL 60140



0010983357

WHEN RECORDED MAIL TO:

MARK BAKER
HELEN H HUANG-BAKER
452 S STUART LN
PALATINE IL 60067-6730

0010983357

8467/0115 07 001 Page 1 of 3
2001-10-22 11:03:20
Cook County Recorder 47.00

SEND TAX NOTICES TO:

MARK BAKER and HELEN H.
HUANG-BAKER
452 STUART LANE
PALATINE, IL 60067

7999460

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) *3 July*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK BAKER and HELEN H. HUANG-BAKER, 452 STUART LANE, PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of December, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 08151820, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 54 IN PLEASANT HILLS ESTATES, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-22-302-022-0000

Address(es) of premises: 452 S. STUART LANE, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 12TH day of JUNE, 2000

By: *Dawn M Dollman* (SEAL)
DAWN M DOLLMAN (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
JW

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 12TH day of JUNE, 2000, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____ and known to me to be the VICE PRESIDENT and _____, authorized agents for the Lender that executed the within and foregoing instrument, and all of whom are said

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]*

Residing at

OFFICIAL SEAL
CHRISTINE J WILKERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

Notary Public in and for the State of

My commission expires

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0010983357



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007949460 NA
STREET ADDRESS: 452 S. STUART AVENUE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-22-302-022-0000

LEGAL DESCRIPTION:

LOT 54 IN UNIT NO. 4 IN PLEASANT HILL ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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