

UNOFFICIAL COPY 0010983324

8467/0082 07 001 Page 1 of 3  
2001-10-22 10:37:07  
Cook County Recorder 25.00

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road  
Arlington Heights IL 60004



After Recording Return To:

Presidential Mortgage Company

3285 N. Arlington Heights Road  
Arlington Heights, IL 60004

5T5D28487

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 052062122

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Washington Mutual Home Loans, Inc.  
75 North Fairway Drive, Vernon Hills IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
October 11, 2001 to secure payment of Three Hundred Sixty  
Thousand and no/100.  
(U.S. 360,000.00 ) executed by SUSAN K OKUNO-JONES and JON M JONES,  
Wife And Husband

0010983323

to Presidential Mortgage Company  
a corporation organized under the laws of and whose address  
is 3285 N. Arlington Heights Road, Arlington Heights IL 60004  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 03-06-107-007

Commonly known as: 4142 N HARVARD AVE  
ARLINGTON HTS, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

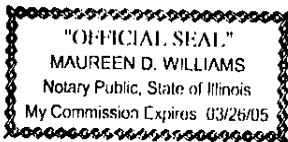
By: *[Signature]*  
Michael J. Teppen (Signature)  
Branch Manager

STATE OF Illinois  
COUNTY OF Cook

On October 11, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Teppen, known to me to be the Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*[Signature]*  
Notary Public



My Commission Expires: 3-26-05



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5028487 NWA  
STREET ADDRESS: 4142 HARVARD AVENUE  
CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 03-06-107-007-0000

### LEGAL DESCRIPTION:

LOT 445 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 10, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office