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Cook County Recorder

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RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by MORTGAGE hereinafter memorated, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledge I, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSE MARY MONTGOMERY, AS TRUSTEE OF ROSE MARY MONTGOMERY TRUST DATED JUNE 8, 1994 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTCAGE bearing date the 14TH day of JULY, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_ of records, on page \_as document No. 0010640141 \_\_, to the premises therein described as follows, Situated in the County of \_\_COOK\_, State of ILLINOIS, to wit: PARCEL 1: LOT 11 IN INDIAN WOOD ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 18 AND PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; THE SOUTHWESTERLY 1/2 OF INDIAN WOOD LANE LYING NORTHEASTERLY AND ADJOINING PARCEL 1 IN COOK COUNTY, ILLINOIS AND ACCRUING THERETO together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 18-18-402-011-0000 Address(es) of premises: 143 INDIAN WOOD LANE, INDIAN HEAD PARK IL 60525 2001 Witness X hand X and seal, (SEAL) WESTERN SPRINGS NATL. BK. & TR. (SEAL)

This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST 4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

STATE OF <u>ILLINOIS</u>	
COUNTY OF <u>COOK</u>	
I, LAURA L WALSH  aforesaid, DO HEREBY CERTIFY that VANCE E. HALVOR  VICE-President of VESTERN SPRINGS NATIONAL BAN  AMERICA, Corporation, and HERBERT RUNOWIECKI, p. said corporation, and personally known to me to be the same per instrument, appeared before me this day in person and severally and VICE PRESIDENT they signed and delivered corporation to be affixed thereto, pursuant to authority given by free and voluntary act, and as the free and voluntary act of said of  GIVEN under my hand and NOTAPY seal this 17T	wersonally known to me to be the VICE PRESIDENT sons whose names are subscribed to the foregoing acknowledged that as such SENIOR VICE-PRESIDENT the said instrument and caused the corporate seal of some the Board of DIRECTORS of said corporation, as the corporation, for the uses and purposes therein set forth.
LAURA L WALEH NOTARY PUBLIC STATE OF ILLING NOTARY PUBLIC STATE OF ILLING NOTARY PUBLIC STATE OF ILLING COMMISSION EXPIRES	NOTARY PUBLIC  3-4-03
RELEASE DEED  By Corporation	- Clart's Office
то	
ADDRESS OF PROPERTY:	
MAIL TO:	
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