## UNOFFICIAL C 84 7 0180 7 001 Page 1 of 2001-10-22 12:00:31

Cook County Recorder

## PREPARED BY:

Jesse Anderson Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173

## AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1501 WoodField Rd. #400 Schaumburg, IL 60173

Dovenmuehle Mortgar e, I 1c.

GARCIA 0002288132

**SATISFACTION** 

Lender Id :

0010983420

Y06

KNOWN ALL MEN BY THESE PRESENTS that UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack owledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK C. GARCIA

Original Mortgagee: ARGO FEDERAL SA' INCS BANK

Dated: 01/27/1994 and Recorded 01/31/1994 as Document No. 94099645 in Book

Page in the County of COOK State of 1127NOIS

LEGAL :

SEE ATTACHED

Assessor's / Tax ID No. : 24-10-123-023-000

9613 S. KILPATRICK Property Address : OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly suthorized, has duly Executed the foregoing instrument.

UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B

On October 08, 2001

Bruce E. Borsom Vice President

**BOX 333-CTT** 



21093730

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on [Onlow], before me, Barbara Cervantes, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Bruce E. Borsom Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sarbara cervantos

Notary Expires: 54/23/2005

ONTERNAL SEAL
SMICE ATA TE OF FILLMONS
By Contribution State A 1434-2005

## LEGAL DESCRIPTION:

DOOR THE OF CO. LOT 10 (EXCEPT THE NORTH 52.6 FEFT THEREOF) AND THE NORTH 39.6 FEET OF LOT 11 IN VALLERA'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, THI. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PAYLEGAL 12/99 DG