

UNOFFICIAL COPY

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1475/027 1 001 Page 1 of 2
2001-10-22 12:14:48
Cook County Recorder 23.50



0010984046

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:0080207644
INV#: 1663153458
Inv/Pool#:FNMA 317675
OKMC#:9339763

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation,
whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
OLD KENT MORTGAGE COMPANY, a Michigan corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 07/18/94, made by
FRANK P SINOPOLI JR AND MARYLEE SINOPOLI
to **FIRST BANK MORTGAGE**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 94651481
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 10561S LONGWOOD AVE
09/21/01 CHICAGO, IL 60643
FIRST MIDWEST MORTGAGE CORPORATION

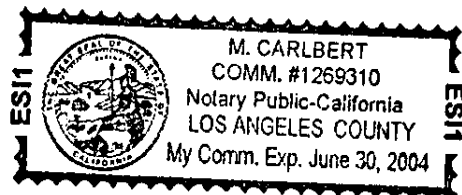
25-18-206-013

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 21st day of September, 2001, by Elsa McKinnon
of FIRST MIDWEST MORTGAGE CORPORATION
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires:06/30/2004
Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMIDA WL 158WL

MIN 100014740000114943

MERS PHONE 1-888-679-MERS

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LTG C-922138-06 [2nd page]

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MORTGAGE

94651481

THIS MORTGAGE ("Security Instrument") is given on JULY 18, 1994 The mortgagor is FRANK P SINOPOLI JR AND MARLENE SINOPOLI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST BANK MORTGAGE

DEPT-01 RECORDING 635.50 TR1111 TRAM 6056 07/26/94 11126100 67956 CG *-94-651481 COOK COUNTY RECORDER

which is organized and existing under the laws of MISSOURI and whose address is 135 NORTH MERAMEC, CLAYTON, MISSOURI

(Lender). Borrower owes Lender the principal sum of ONE HUNDRED FORTY SIX THOUSAND FOUR HUNDRED AND 00/100 Dollars (U.S. \$ 146400.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2034. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 38 IN BLOCK 3 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21 TO 25, INCLUSIVE, IN BLOCK 1, LOTS 10, 11 AND 12 IN BLOCK 2, AND ALL OF BLOCK 3 OF CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THE NORTHEAST CORNER THEREOF MARKED 'A' ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25-18-206-013

which has the address of 10561 S LONGWOOD AVENUE CHICAGO Illinois 60643 ("Property Address")

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/90 Amended 5/91

VMP MORTGAGE FORMS (800) 521-7791 107644



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