SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5700717180

ELSA MCKINNON

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by HURSTINE WHEATLEY, MARRIED TO JAMES WHEATLEY & MARTHA J COPRICE

to MCA MORTGAGE CORPORATION bearing the date 10/26/95 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 95760730 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:634 E 89TH ST pin#25-03-214-034

CHICAGO, IL 60619

dated 09/22/Q1

CHASE MORTGAGE COMPANY-WEST, formerly known as Mellon

Mortgage Company/, Successor by merger to Metmor Financial, Inc

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on (9/22/01 the Vice President by Chris Jones of CHASE MORTGAGE COMPANY-WEST, FORMERLY KNOWN AS MELLON

MORTGAGE COMPANY,

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 84179

THE WEST 1/2 OF LOT 34 AND LOT 35 (EXCEPT THE WEST 3 FEET THEREOF) IN BLOCK 17, IN S.E. GROSS' SUBDIVISION OF BLOCKS 15, 16, 17, 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 OF DAUPHIN PARK ADDITION DEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4187442 (06) GIT ()_

25-03-214-034

634 EAST 89TH STREET, CHICAGO which has the address of

[Zip Code] ("Property Address");

Illinois 60619

FHA Illinois Mortgage - 5/95

-4R(IL) (9505)

VMP MORTGAGE FORMS - (800)521-7291

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[Street, City],

Of County Clarks Office T. 23.00

A. 20.00

A. 3.00

A. 3.00