2001-10-22 10:51:59

Cook County Recorder

25.50



KNOW ALL MEN BT THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by THOMAS W BOT. O ILEE MARRIED, Dated 2-24-00, and Recorded in the office of the Recorder or the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number 00154687 RE-RECORDED 0086365.1 on 11-02-00 do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

5-Y

UNOFFICIAL COPY 984133

RELEASE OF MORTGAGE

STATE OF OHIO **CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That ALEX SOMICH and TAMMY WEBSTER person illy known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the saine, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a irre and voluntary act for the uses and purposes therein.

THERESA A. CORDERY Notary PUBLIC-CUY/HOGA COUNTY, OHIO State of Ohio, Cuyahoga County MY COMMISSION EXPIRES:
My Commission Expires March 4 2004

This instrument prepared by: MARSHA STRUCKEL

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 RETURN TO: NATIO: 'AL CITY BANK CONSUMER LOAN SERVICES ATTN: MARSHA STRUCKEL PO BOX 5570 CLEVELAND OH 44197-1201

UNOFFICIAL COPP984133

GLOBAL AMERICAN TITLE AGENCY INC.

ISSUING AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY

ALTA Commitment Schedule C

File No. 5502

Legal Description:

UNIT 102 IN 1651 NORTH DAYTON CONDOMINIUM IN PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85296709, IN COOK COUNTY, ILLINOIS.