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THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

24 07/004 37 001 Page 1 of 3  
2001-10-22 10:53:11  
Cook County Recorder 25.50

KATHIE MCCRACKEN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



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9975496  
KATHERINE S STEFANOWICZ

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
KATHERINE S STEFANOWICZ, AN UNMARRIED WOMAN AND ~~WOMAN~~ W GROSSART, AN UNMARRIED MAN  
to NATIONAL CITY MORTGAGE CO DBA  
COMMONWEALTH UNITED MORTGAGE COMPANY

dated May 5th, 2000, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 186,900.00 ), and recorded in Mortgage Record 4246, page 0024,

and or Instrument # 00471034, and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 13-18-409-040 / 0

6450 W BERTEAU #508, CHICAGO, IL 60634  
PLEASE SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17 day of Sept, 2001.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Kimberly A. Johnson  
KIMBERLY A. JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL 5/4  
A3  
M4

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KATHERINE S STEFANOWICZ

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_  
\_\_\_\_\_, personally appeared KIMBERLY A. JOHNSON and  
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Kathie McCracken*  
\_\_\_\_\_  
Notary Public  
KATHIE MCCRACKEN



KATHIE MCCRACKEN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT. 7, 2003

Property of Cook County Clerk's Office

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File S1590775I - Legal Addendum

LEGAL: UNIT 3-508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6450 W BERTEAU #508  
CHICAGO, IL 60634

PIN: 13-18-409-040

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, - ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO DEAN W. GROSSART AND KATHERINE STEFANOWICZ, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. P3-21 AND STORAGE SPACE NO. S3-21, AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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