

UNOFFICIAL COPY

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8/7/01 12:57 001 Page 1 of 2
2001-10-22 14:22:20
Cook County Recorder 43.50



SATISFACTION OF MORTGAGE

Loan Number **86098900**
CISNEROS/MONTES

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank, F/K/A FIDELITY SAVINGS ASSOCIATION OF KANSAS, fsb a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$43,550.00, bearing date the 15th of MAY, 1986, made and executed by JOSE' A MONTES, A BACHELOR, CAROLINA CISNEROS, DIVORCED NOT SINCE REMARRIED AND AURA LETICIA GARCIA, A SPINSTER, of the first part to ALLIED MORTGAGE CORPORATION organized and existing under the laws of the State of ILLINOIS, recorded in the Office of COOK, in State of ILLINOIS, as Document No. 86218101 on the 2ND day of JUNE, 1986, was finally assigned to Fidelity Bank F/K/A FIDELITY SAVINGS ASSOCIATION OF KANSAS, fsb covering property described as follows:

LEGAL ATTACHED TAXID#16-25-204-033, VOL 573

is, together with the debt secured hereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, F/K/A FIDELITY SAVINGS ASSOCIATION OF KANSAS, fsb, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this 27TH day of JULY 2001.

Fidelity Bank,
F/K/A FIDELITY SAVINGS ASSOCIATION OF KANSAS, fsb

By Bonnie J. Voth

Bonnie J. Voth, Vice President

STATE OF Kansas, Sedgwick county, ss.

BE IT REMEMBERED, That on this 27TH day of JULY 2001 the foregoing instrument was acknowledged before me by Bonnie J. Voth, Vice President of Fidelity Bank, F/K/A FIDELITY SAVINGS ASSOCIATION OF KANSAS, fsb and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

Sharon L. Johnson

Notary Public—Sharon L. Johnson
My commission Expires—08-10-2002

Anne Jasinski

Prepared by: Anne Jasinski

please return to
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951



FB FORM RL(11-0-97)

520
P2
mjs
cw
\$ 43.50

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#157199

Mortgage

FHA Case No.:

131:444-0597-503

15-279-92

86218101

of Illinois

Indenture, Made this 15TH day of MAY, 19 86, between

A. MONTES, A BACHELOR, CAROLINA CISNEROS, DIVORCED NOT SINCE REMARRIED, Mortgageor, and JARA LETICIA GARCIA, A SPINSTER MORTGAGE CORPORATION organization organized and existing under the laws of THE STATE OF ILLINOIS

Witnesseth: That whereas the Mortgageor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even therewith, in the principal sum of FORTY THREE THOUSAND FIVE HUNDRED FIFTY AND NO/100

550.00 Dollars with interest at the rate of TEN per centum (10.00%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of THREE HUNDRED EIGHTY TWO AND 19/100 Dollars (\$ 382.19) on the first day of JULY, 19 86, and a like sum of the first day of each and every month thereafter until the note is fully paid except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY, 20 16.

Therefore, the said Mortgageor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors and assigns, the following described Real Estate situate, lying, and being in the county of COOK, State of Illinois, to wit:

LOT 86 IN SUBDIVISION OF BLOCK 4 IN S.J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

RM. ID.NO.: 16-25-204-033, VOL. 573

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86218101

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgageor in and to said premises.

do hereby have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, and from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said laws and benefits the said Mortgageor does hereby expressly waive and waive.

do said Mortgageor covenants and agrees:

to keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgageor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

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