

UNOFFICIAL COPY

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01/26/01 001 Page 1 of 2
2001-10-22 15:02:54
Cook County Recorder 23.50



0010984370

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0001444850 RLS#: 1050117 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY N. CALDWELL, TIAN CAI SHIH
Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Mortgage Dated: MAY 22, 1998
Recorded on: JUNE 05, 1998
as Instrument No. 98472973 in Book No. --- at Page No. ---

Property Address: 1340 HEIDORN AVE, WESTCHESTER, IL 60154-0000

County of COOK, State of ILLINOIS

PIN# 15-20-106-056-000

Legal Description: LOT 9 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION BEING A SUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201, 202 TO 311 INCLUSIVE, LOTS 338 TO 395, LOTS 448 TO 505, LOTS 558 TO 615 AND LOTS 642 TO 751 IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 23, 2001

BATCH

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M-
9/12

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RLS#: 1050117
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PHH MORTGAGE SERVICES CORPORATION

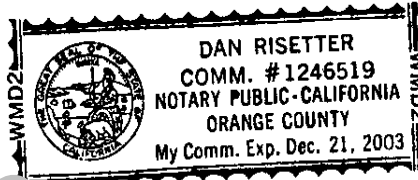
By: *Rhonda J. Crofford*
Rhonda J. Crofford, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 23, 2001, before me, Dan Risetter, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Dan Risetter
(Notary Name): Dan Risetter



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
JANE SMITH

PROPERTY OF COOK COUNTY Clerk's Office