

UNOFFICIAL COPY

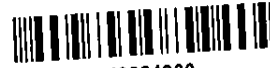
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2001-10-22 12:16:15

Cook County Recorder 23.50 7

AMIC LOAN NO.: 0000438829



0010984300

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MACK JACKSON JR. AND SARAH JACKSON

TO MORTGAGE ASSOCIATES, INC. BEARING DATE OF APRIL 16, 1971 RECORDED IN BOOK PAGE , ON APRIL 16, 1971 DOCUMENT LR 2552238 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 17,700.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 33 IN BLOCK 3 IN MERRIONETTE MANOR BEING A SUBDIVISION ON THE E. 1/2 OF THE N.E. 1/4 OF SECT. 12, N. OF THE INDIAN BOUNDARY LINE, IN TWP 37 N., RANGE 14 E. OF THE 3RD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOC# 14127310.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 30, 2001

*ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Sue Wagers
SUE WAGERS
ASST. VICE PRESIDENT

Duana Parton

SM196

*servicing agent for Fifth Third Bank

Sue
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Page 2 of 2

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000438829

STATE OF FLORIDA
COUNTY OF DUVAL

9764 S LUELLA
CHICAGO IL 60617
TAX ID NO. 25122200330000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED SUE WAGERS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 30, 2001



Leslie Ann Hunley
Commission # DD 032666
Expires July 1, 2005
Bonded Thru
Atlantic Bonding Co, Inc.

Leslie Ann Hunley
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Duana Parton
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



Leslie Ann Hunley
Commission # DD 032666
Expires July 1, 2005
Bonded Thru
Atlantic Bonding Co, Inc.

SM196

Clerk's Office