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| PREPARED BY: | 1 - 2 |
| Mortgage Express, Inc. D/B/A | 1st Elite Funding Grou |

RECORD AND RETURN TO Inding GroCOOK COUNTY Mortgage Express, Inc. D/B/A 1st E 801 N Cass Ave., Suite 204 Westmont, IL 60559

RECORDER EUGENE "GENE" MOORE

11:27:02 2001-07-12 23.50 Cook County Recorder

0010984325

8466/0081 51 801 Page 1 of 2001-10-22 12:55:40 Cook County Recorder 23.50

ice Above This Line For Recording Data}___

SKOKIE OFFICE

ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEP, FD, the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/21/01 and executed by KENNETH C. F.EESE and KRISTINA K. REESE, HUSBAND AND WIFE

to MORTGAGE EXPRESS, INC., CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in , as Document No. page(3)Book/Volume No.

COOK County Records, State of ILLINOIS SEE ATTACHED LEGAL DESCRIPTION

0010615001

PIN: 02-22-222-016

COMMONLY KNOWN AS: 240 S. PLUM GROVE RD., PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to be the mediue thereon with interest, and all rights accrued under said Real Estate Mortgage.

oung.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this_ 2001. Notary Public___

Notary Public Printed Name Jacque Ciavatta

Cook County, Illinois My Commission Expires 7/30/03

MEASSGN1 at 100037506001369199 MORTGAGE EXPRESS INC. AN ILLINOIS

Title: Andrew Trakszelis, Vice Presider t

Witness:

Title: Closer

Witness: Title: Closer

This area for official notary seal

OFFICIAL SEAL JACQUE CIAMAITA NOTARY PUBL STATE OF ILLINOIS MY NO HAISSIN FEXPLIES 7-30-2003



UNOFFICIAL COPY 0010615002 Page 2 of

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16678415, IN COOK COUNTY, ILLINOIS. NUMBER 9268584, AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926 AS DOCUMENT NUMBER 928884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED MAY 8, 1926 AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 92888884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 92888884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 92888884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 9288884 AMDNED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT. EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE CENTER OF SAID SECTION 22, THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, LOT 16 IN BLOCK 23 IN ARTHUR T. MCINTOSH AND CO.'S PLUM GROVE ROAD DEVELOPMENT, WORTHWEST 1/4 OF THE MORTHWEST 1/4

Property or County Clerk's Office 1927 P.I.N.: 02-22-222-016