

# UNOFFICIAL COPY

Recording Requested By:  
KRISTA BEIERLE

When Recorded Return To:

KRISTA BEIERLE  
LOAN SERVICING CENTER  
3815 S. WEST TEMPLE  
SALT LAKE CITY, UT 84115



0010984401

8473/0007 89 001 Page 1 of 2  
2001-10-22 10:45:32  
Cook County Recorder 23.50



0010984401



### Satisfaction

LOAN SERVICING CENTER #3027117948 "GALVAN" Lender ID:630/JC0090074 COOK, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CF MORTGAGE SERVICE COMPANY F/K/A CITIFINANCIAL  
MORTGAGE COMPANY BY FAIRBANKS CAPITAL CORP. AS ATTORNEY-IN-FACT. holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: SANTOS GALVAN AND MARIA ROSA GALVAN, AS JOINT TENANTS  
Original Mortgagee: UNIVERSAL FINANCIAL GROUP, INC.  
Dated: 08/19/2000 Recorded: 09/06/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00687751,  
in the county of COOK State of Illinois


Legal: LOT 1 (EXCEPT THE NORTH 28 FEET) AND LOT 2 IN KENT'S SUBDIVISION OF BLOCK 51 IN THE  
SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL  
SECTIONS 5 AND 6 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Assessor's/Tax ID No. 26-06-221-016-0000

Property Address: 9002 SOUTH ESCANABA AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

CF MORTGAGE SERVICE COMPANY F/K/A CITIFINANCIAL MORTGAGE COMPANY BY FAIRBANKS CAPITAL  
CORP. AS ATTORNEY-IN-FACT.  
On August 30th, 2001


By:   
TY SEAMONS, ASST. SECRETARY DOC.  
CONTROL,

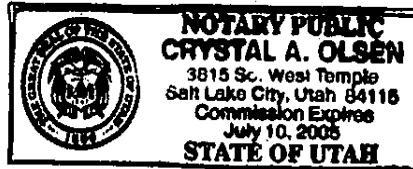
S-y  
P-2  
M-y

Satisfaction - Page 2 of 2  
STATE OF Utah  
COUNTY OF Salt Lake

ON August 30th, 2001, before me, CRYSTAL A. OLSEN, a Notary Public in and for the County of Salt Lake County, State of Utah, personally appeared TY SEAMONS, ASST. SECRETARY DOC. CONTROL, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CRYSTAL A. OLSEN  
Notary Expires: 07/10/2005

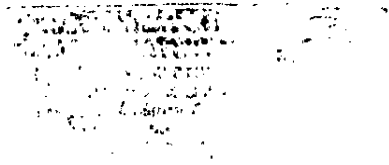


(This area for notarial seal)

Prepared By: Richard Short LOAN SERVICING CENTER 3815 S. WEST TEMPLE,, SALT LAKE CITY, UT 84115 801-313-2185

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