INOFFICIAL COM 1985365

PREPARED BY AND WHEN RECORDED MAIL TO: Stein Kline HANKEXMEKER SHARON KLINE

Cook County Recorder

2001-10-22 16:17:15

Atlantic Mortgagy + Fourthment

7159 Corklan Dr

JAY, FL 32258

ILLINOIS

COUNTY OF COOK

LOAN NO. 006821067583/114 8798

POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE MUPIGIGE CORPORATION

located at 5280 CORPORATE DRIVE ABN Martgage Group, Inc. successor e & Invistment Corporation FREDERICK, MD 21703 hereby grants, assigns, and transfers to by merger to Atlantic Mortgage

located at 7159 Corklan D.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 23, 1976, executed by MILFORD LANE AND BARBARA SUE LANE, HIS WIFE

to ECONOMY SAVINGS AND LOAN ASSOCIATION

and recorded on 01/28/76 , in Book .

Page .

, Document No. 23374677

Tct No. . COOK

, Pin No. 322510601300 in the plat of

County, Illinois described hereinafter as follows:

SEE ATTACHED SCHEDULE A

Property Address: 21635 OLIVIA AVE.

, SAUK VILLAGE

60411 , IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AIL1 - ILLINOIS LOAN:006821067583

UNOFFICIAL COPY 985365 Page 2 of 3

10, 2001 . Dated January

FIRST NATIONWIDE MORTGAGE CORPORATION



O CONTRACTOR

AYSEM/P. PELLETIER

REAL ESTATE OFFICER

ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

10, 2001, before me JANET F. MILLEP

and HOPE F. STOTTLEMYER AYSEM P. PELLETIER me (or proved to me on the basis of satisfactory evicence) to be the person(s) who

personally appeared personally known to

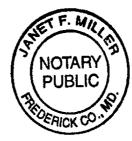
executed the within instrument as REAL ESTATE OFFICER

and acknowledged to me the corporation executed it. ASSISTANT SECRETARY

JANET F. MILLER

1, 2004) (COMMISSION EXP. February

Notary public



UNOFFICIAL COPY

Property of County Clark's Office

SCHEDULE "A"

LOT 31 IN BLOCK 23 IN SOUTHDALE SUBDIVISION UNIT 2 BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 29, 1958 AS DOCUMENT 17331660 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS

LOAN: 006821067583