UNOFFICIAL CO 79/0023 24 004 Page 1 of

WaMu # 0217493620

NAME: ANDREW W VON ESCHENBACH

P/O DATE: 10/03/2001

AFTER RECORDING, FORWARD TO:

ANDREW W VON ESCHENBACH, 1309 NORTH WELLS STREET UNIT 503

CHICAGO IL 60610

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-04-215-072-1004

## RELEASE OF MORTGAGE

Cook County Recorder

2001-10-23 09:05:23

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE

MAYWOON OFFICE

THIS CER	i ifies that a d	emain mortga	ge execute	u by				
ANDREW V	VON ESCHE	NPACH AN		UNMA	RRIED MAN			
to FLEE	T MORTGAG	E CORP	A SOUTH	CAROLIN	A CORPORA	TION		<u> </u>
dated Au	gust	15th , 20	<u>ევმ</u> , and re	ecorded on _	08/29/20	00	_in Mortgage	Record
		,page	-	, and	or Instrument			, of the
records in	the office of t	he Recorder o	of COOK	)	Coun	ty, <u>ILLIN</u> C	ois	
more parti	cularly describ	ed as follows	, to wit:	04				

WAIL O,

UNIT 503 AND THE EXCLUSIVE RIGHT TO USE PAPKING SPACE 55, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 91074881 AND LOCATED INI LCTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 BOTH INCLUSIVE IN PRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF STCTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPITIAN, IN COOK COUNTY, ILLINOIS.

1309 NORTH WELLS STREET UNIT 503 CHICAGO, IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of October

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

ÆTÚLIE MU∐HERÑ

It'S ASSISTANT VICE PRESIDENT

JL REL3 (040)

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		O	•	
WaMu #:0217493620 NAME: ANDREW W VON ESCHE P/O DATE: 10/03/2001	NBACH			
, , ,			•	
State of WISCONSIN	)			
County of MILWAUKEE	)			
Before me, the undersigned, a N	otary Public in and	for said County and Star	te this <sup>5th</sup> day of Oct	ober
2001 , personally appeared JU	LIE MULHERN			the
ASSISTANT VICE PRESIDENT				o
WASHINGTON MUTUAL HO INTEREST BY MERGER T				
who as such officer for and on it	s behalf acknowled	ged the execution of the	e foregoing instrument.	
Witness my hand and Naturial Se	eal	Land	alato	
My commission expires: 00/2	2/2003	Notary Public	4 Prod	
		LISETTE HOLT		
	0,5	LISETTE HO Notary public state of		
	00/		<del></del>	
	7	C		
		045		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:

## UNOFFICIAL COPY

Atological Colling Clark's Office