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2001-10-23 10:19:24

Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0010985748

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RUBEN MORALES UNMARRIED AND ALEJANDRA MORALES UNMARRIED

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have-acquired in, through or by certain Mortgage dated the 3rd day of NOVEMBER A. D. 1999 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, _____, as document No. 09061117 and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 291 AND THE NORTH 3 FEET OF LOT 292 IN D.J. KENNEDY PARK ADDITION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 19 12 429 038 vol 387
Commonly known as: 5405 S? MAPLE WOOD CHICAGO

Handwritten initials

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 21 day of A. D. **AUGUST 2001**.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, RUBEN CASTREJON the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 21 day of AUGUST, A. D. 2001

Ruben R. Castrejon Notary Public



THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO
RUBEN MORALES
5405 S. MAPLEWOOD
CHICAGO IL. 60632



Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 5649-0