

Prepared By:

UNOFFICIAL COPY

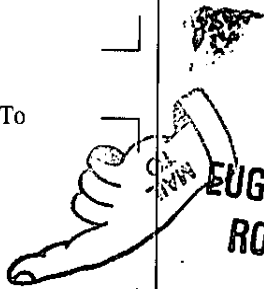
Stephanie Haggard
1332 NORTH HALSTED-SUITE 203
CHICAGO, ILLINOIS 60622

0010985845

6773/0023 15 005 Page 1 of 2
2001-10-23 09:15:58
Cook County Recorder 23.50

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



0010985845

01-828920K2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998472045

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 11, 2001**
executed by **Harold M. Talley AND Betty J. Talley, His Wife, As Joint Tenants**
to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1332 NORTH HALSTED-SUITE 203**
CHICAGO, ILLINOIS 60622

0010985844

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **113 S. Weymouth Lane, Schaumburg, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DePue**

HORIZON FINANCIAL CENTER, INC.

On **OCTOBER 16, 2001** before _____
(Date of Execution)

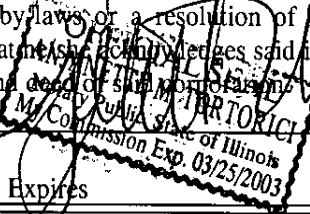
me, the undersigned a Notary Public in and for said County and State, personally appeared

Chris Haggard
known to me to be the **President**
and

[Signature]
By: **Chris Haggard**
Its: **President**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation;
Notary Public _____
_____ County

By: _____
Its: _____
Witness: _____



My Commission Expires _____ (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A

FILE: 01008289

LOT 71 IN WEATHERSFIELD UNIT TWO, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

01008289