

Prepared By:

UNOFFICIAL COPY

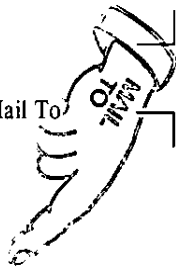
Melina Melco
1332 NORTH HALSTED-SUITE 203
CHICAGO, ILLINOIS 60622

0010985853

6773/0031 15 005 Page 1 of 3
2001-10-23 09:34:00
Cook County Recorder 25.50

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



01-8026

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998458754

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
**FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 2001**
executed by **George H. Georgiou AND
Elizabeth C. Georgiou, Husband And Wife, In Joint Tenancy.**
to **HORIZON FINANCIAL CENTER, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1332 NORTH HALSTED-SUITE 203
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. _____

, page(s)

0010985852

0010985852 as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **6148 West Waveland, Chicago, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

HORIZON FINANCIAL CENTER, INC.

On **OCTOBER 5, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

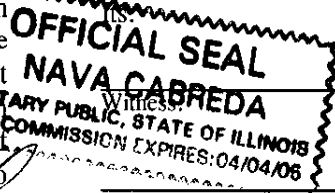
Chris Haggard
By: *Chris Haggard*
Its: *President*

known to me to be the *Chris Haggard*
and *President*
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, _____

By:



My Commission Expires *04/04/06* **Cook** County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

328

998458754

RIDER - LEGAL DESCRIPTION

See Attached

Property of Cook County Clerk's Office

13-20-119-022

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0010985853

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EXHIBIT A

FILE: 01008026 .

LOT 258 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS 9TH ADDITION, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE SOUTH 2.643 ACRES THEREOF AND ALL STREETS AND ALLEYS HERETOFORE DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

01008026