



0010985974

Recording Requested by / Return To:  
MATTHEW J CRIMMINS  
199 Knight Dream St, DELAWARE, OH 43015  
90350 6641331

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: MATTHEW J CRIMMINS

Recorded in Cook County, Illinois, on 02/20/03 as Instrument # 98138717

Tax ID: 06353100071012

Date of mortgage: 02/12/98 Amount of mortgage: \$81480.00 Address: 198-D Thomas Court Bartlett, Il 60103

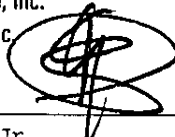
SEE ATTACHED LEGAL DESCRIPTION


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/27/2001

Wells Fargo Home Mortgage, Inc.

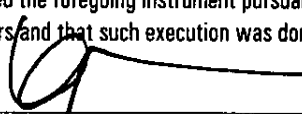
F/K/A Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President

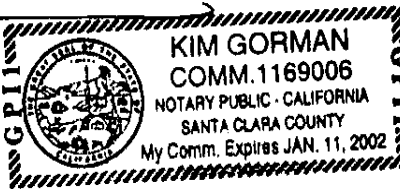
  
Attest: Diane Cardona  
Assistant Secretary

State of California  
County of Santa Clara

On 08/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

  
Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 6641331 P.I.F.: 08/02/01  
FINAL RECON.IL 90350 1.00 1 08/27/01 03:18:35 12-031 IL Cook 7743:18 11

# UNOFFICIAL COPY

Loan Number: 6641331  
Stco Code: 12-031

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UNIT D, BUILDING 24, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") BLOCK 3 IN BARTLETT GREN UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, AS RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435526, AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 31, 1972 AS DOCUMENT NO. 21996373, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED 2.1441 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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County of Cook County Clerk's Office