

# UNOFFICIAL COPY

0010986002

8489/0030 52 001 Page 1 of 3

2001-10-23 09:56:15

Cook County Recorder 25.50



0010986002

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0008557589 RLS#: 987601



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: T. NORMAN BUSH AND CAROLYN B. BUSH  
Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 03, 1999  
Recorded on: SEPTEMBER 13, 1999  
as Instrument No. 99866998 in Book No. --- at Page No. ---

Property Address: 4407 FOUR WINDS LANE, NORTHBROOK, IL 60062-0000

County of COOK, State of ILLINOIS

PIN# 03-01-209-022

Legal Description: See Attached Exhibit

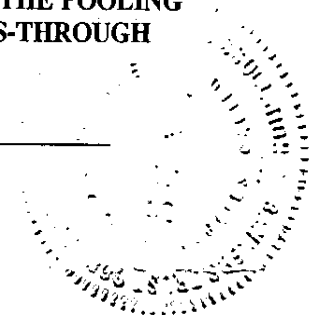
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 23, 2001

Buy  
p-3  
fly

Loan#: 0008557589  
RLS#: 987601  
Page 2

**BANKERS TRUST COMPANY OF CALIFORNIA NA AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENTS DATED AS OF 12/1/99 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-13**

By: [Signature] **Stephen Hessler**  
(Name, Title): Vice President



State of California }  
County of Orange } ss.

On ~~AUGUST 23~~ <sup>SEP 04 2001</sup>, before me, T.S. Tripp,  
personally appeared Stephen Hessler, Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

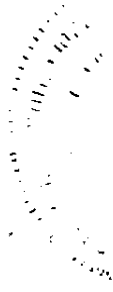
(Notary Name): [Signature]



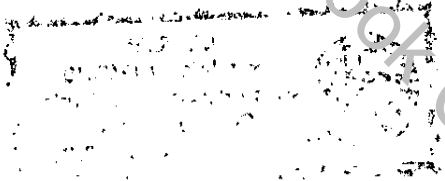
PREPARED BY: **T.D. Service Company, 1820 East First Street, Suite 300  
Santa Ana, CA 92705  
CRYSTAL WALLS**

Orange County Clerk's Office

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Property of Cook County Clerk's Office



THAT PART OF SUB-LOT "G" OF LOT 1 IN FOUR WINDS OF  
NORTHBROOK, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST ¼ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED JUNE 12, 1990 AS DOCUMENT NO. 90-  
277717.

PERMANENT INDEX NO: 03-01-209-022

Property of Cook County Clerk's Office