

UNOFFICIAL COPY

0010986445

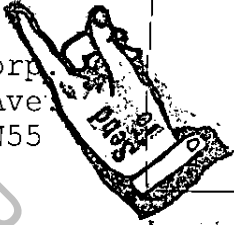
89570146 55 001 Page 1 of 3
2001-10-23 14:39:54
Cook County Recorder 25.50

RELEASE DEED

Mail To:
FIRST AMERICAN TITLE INSURANCE
1358 EAST 47TH STREET
CHICAGO, IL 60563



Prepared By:
TCF Mortgage Corp.
801 Marquette Ave
Minneapolis, MN55



Recorder's Stamp

3-jr

Know All Men by These Presents, That TCF National Bank, f/k/a TCF National Bank Illinois, f/k/a Standard Federal Bank for Savings, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARIAN LUKASZCZYK AND MARIA LUKASZCZYK, HIS WIFE, to the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date OCTOBER 17, 1989 and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 89506402 and ROLL _____ to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED DOCUMENT

P.I.N.:19-10-217-022-0000

The undersigned has changed its name or identity from TCF National Bank Illinois to **TCF National Bank** as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 13 day of JULY, 2001

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.

TCF National Bank

Paul A. McColley
Paul A. McColley
Assistant VICE President

PROPRIETARY COPY
Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

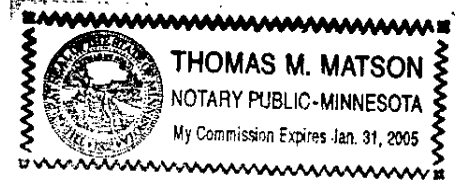
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 13 day of JULY, 2001.

Thomas M. Matson
Notary Public

My commission expires on January 31, 2005

710001210 LP



Property of Cook County Clerk's Office

UNOFFICIAL COPY 89506402

81210419 DC

89506402

89576393

DEPT-01
147777 TRAN 5084 10/25/89 10:10:00
#0296 F *-89-506402
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 17, 1989. The mortgagor is MARIAN LUKASZCZYK AND MARIA LUKASZCZYK, HIS WIFE

("Borrower") This Security Instrument is given to STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHGO which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 4192 S. ARCHER AVENUE CHICAGO, ILLINOIS

Borrower owes Lender the principal sum of ONE HUNDRED THREE THOUSAND DOLLARS & NO CENTS

DEPT-01 RECORDING 60632 \$18.
T#3333 TRAN 2899 12/07/89 13:09:00
#1637 F C *-89-576393
COOK COUNTY RECORDER

Dollars (U.S. \$103,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 2 IN BLOCK 9 IN ARCHER HIGHLANDS, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-10-217-022-0000

89576393

NOTE: THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGOR'S NAME.

89-576228

89-576300

0010986445

which has the address of 4904 S KILDARE, CHICAGO

CHICAGO

895