65014003

Property Address: UNOFFICIAL COMP886475

ARLINGTON HEIGHTS, IL 60004 P.I.N: 03-29-200-013-0000

8495/0178 55 001 Page 1 of 2001-10-23 14:52:36

Cook County Recorder

Drafted By: LINDA FERGUSON

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: JAMES F LEE 611 E FREDERICK ST ARLINGTON HTS, IL 60004-5734



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

START FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date APRIL 25, 1996 made and executed by JAMES F LEE, MARRIED AND ELIZABETH A LEE of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Lxc No. 96321866, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JULY 28, 2001

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, IN..., ATTORNEY IN FACT FOR CITIBANK FSB SEAL O COPP

BY:

P. Reeder

Assistant Secretary

My Commission Expires:

State of Michigan County of Oakland

C/6/4; On JULY 28, 2001 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said inscrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

> Linda L. Ferguson Motary Public, Wayne County, Michigan Acting In Oakland County My Commission Expires July 27, 2003.

1st AMERICAN TITLE order #

Property of Cook County Clerk's Office

THE EAST OF THE NORTH 1/2 OF LOT 18, THE EAST 1/2 OF LOT 19 AND THE EAST 1/2 OF LOT 20 ON C.A. GOELZ'S COUNTRY CLUL ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NOTHWEST 1/4 Cr THE NORHTEAST 1/4 (EXCEPT THE SOUTH 428.50 FEET THEREOF) OF SECTION 29, TOWI ISHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PL/ 17 HEREOF REGISTERED AS DOCUMENT 1321898, IN COOK COUNTY. ILLINOIS

1PIN 03-29-2001013

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