

Prepared By:

UNOFFICIAL COPY

0010986831

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

8493/0284 45 001 Page 1 of 2
2001-10-23 12:51:16
Cook County Recorder 23.00

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163



0010986831

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1514027007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

1500 NORTH 19TH STREET
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 16, 2001**
executed by **DEVORN GRADY, JR AND**

SANDRA BEARD-GRADY, HUSBAND AND WIFE

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **261 EAST LAKE STREET**

BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **8441 S 84TH AVE, HICKORY HILLS, ILLINOIS 60457**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **OCTOBER 16, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**

DUPAGE

My Commission Expires

8-2-04

County,

By: **RONALD J. BANTZ**

Its: **PRESIDENT**

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

Witness:

JENNIFER PLANE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/02/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

Rev. 08/28/00

DPS 171

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REV. 05/05/97 DPS 049

18-35-400-023-0000

Property of Cook County Clerk's Office

0088800

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LOT 2 IN DUFFY'S RESUBDIVISION OF LOT 22 IN FRANK DE LUGACHS 87TH
STREET WOODS A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

1514027007

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