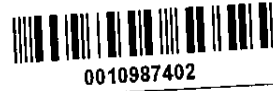


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0494/0005 10 001 Page 1 of 2  
2001-10-23 09:08:02  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
MICHAEL SWANSON  
2550 N SEMINARY #2  
CHICAGO, IL 60614



Loan No. 307083128

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS,  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2550 N SEMINARY #2, CHICAGO  
Permanent Tax No.: 14-9-140401014

from the lien of a certain mortgage made and executed by MICHAEL SWANSON, to FLAGSTAR BANK, FSB on December 9, 1998, and recorded in Document No. 0818178, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 27, 2001.



GMAC Mortgage Corporation  
By: Robert Pettengill  
Robert Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Michelle Brown  
MICHELLE BROWN

STATE OF IOWA  
County of Black Hawk

On September 27, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. Simon  
Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2001-06-29



(Notary's Seal)

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S  
M-100

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Loan No. 307083128

## EXHIBIT A

UNIT 2550-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WRIGHTWOOD AND SEMINARY CONDOMINIUM AS DELIN EATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-905541, IN SECTION 29 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office