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8497/0056 20 001 Page 1 of 2
2001-10-23 09:50:09
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMB#: 6200079753
INV#: FHLMC 208361596
OKMC#:9345272



CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/10/98, made by **GERRY J MORGAN & STELLA MORGAN** to **HERITAGE BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98309350 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT A ATTACHED
known as: 14237S PALMER AVE
08/16/01 POSEN, IL 60469
FIRST MIDWEST BANK

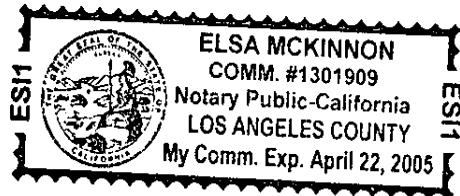
28-01-421-006-0000

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of August, 2001, by Jorge Tucux
of FIRST MIDWEST BANK
on behalf of said CORPORATION.

M. Carlbert Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FMBOM js 19JS

MIN 100014270000169368

MERS PHONE 1-888-679-MERS

Handwritten initials/signature

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TITLOR TITLE INSURANCE COMPANY 987728

LOAN POLICY (1992)

POLICY NO.: 2000 000420320 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 6 IN ADAIR'S SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 7 IN J.W. EGANS SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 8 IN FORSYTHES SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 35 FEET NORTH AND 832.05 FEET EAST OF SOUTH WEST CORNER OF LOT 7 IN FORSYTHE'S SUBDIVISION THENCE EAST 665.65 FEET, THENCE NORTH 442.24 FEET TO SOUTHERLY LINE OF THE PUBLIC SERVICE RIGHT OF WAY SAID LINE BEING 208 FEET, SOUTH OF AND PARALLEL TO NORTH LINE OF SAID LOT 7 IN J.W. EGAN'S SUBDIVISION AND LOT 8 IN FORSYTHE'S SUBDIVISION, THENCE WEST ALONG SAID LINE 665.60 FEET, THENCE SOUTH 422.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.