

UNOFFICIAL COPY 0010987986

6771/0089 83 003 Page 1 of 3
2001-10-23 11:18:47
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Loan No. : 250952-9
PIF: 9-25-01
ILLINOIS
RELEASE DEED

Prepared by: NATASHA MCGOWAN
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B. , a Corporation of the United States
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

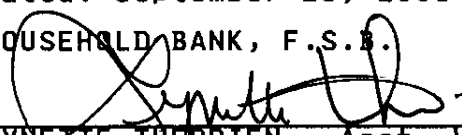
Name of Mortgagor: EUNICE R. CRONIN FKA EUNICE Y. RAMONS AND MICHAEL CR
Name of Mortgagee: COMCOR MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK , Illinois
Document No., Volume, Page, Mortgage Date:
DOC# 99745697 MTG/DOT DT 7-27-99

Address of Property: 5425 S Natchez Ave
Chicago IL 60638

Tax ID No.: 19-07-430-027
Dated: September 26, 2001

HOUSEHOLD BANK, F.S.B.


LYNETTE THERRIEN , Asst. Vice President

State of Illinois
County of Dupage

On September 26, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN , personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B. , a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 26, 2001.

Harriette Graham

Notary Public/Commission Expires: 6-12-04

When recorded, please return to: Eunice Cronin
5425 S Natchez Ave
Chicago IL 60638

IL505/NJM

.....
"OFFICIAL SEAL"
HARRIETTE GRAHAM
Notary Public, State of Illinois
My Commission Expires 6/12/04
.....

Cook County Clerk's Office

Loan No.: 250952-1

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**ATTACHMENT "A"
LEGAL DESCRIPTION**

THE NORTH 40 FEET OF LOT 93 IN FREDERICK H. BARLETTS'S FIRST
ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 19-07-430-027

Property of Cook County Clerk's Office

LG501

NJM