

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010988091

0307/0116 51 001 Page 1 of 2

2001-10-23 14:36:40

Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



0010988091

Above Space for Recorders Use Only

MAIL TO
7578992 - 457 H04
0096922623 637
POOL #: 541808

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated May 10, 2000, from
STANOVICH, DANIEL S. STANOVICH, KATHERINE C.

to BANGGROUP MORTGAGE CORP.

00 recorded in Recorder's office of COOK, in the State of Illinois, as document number
370509 of Book 3519 Page 16 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

UNIT 2-R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN YORKLIND CENTER
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. LR3372607, IN THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE
EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BATCH

1 of 10

Property Address: 3030 S. HARLEM AVE., RIVERSIDE, IL 60546

Permanent Real Estate Index Number(s): 15-25-414-044-1002

Address(es) of Real Estate:

IL-1.RSL PNC00J

Page: 1

5-7
P2
5-
M7
81K

7578992 - 457 H04
0096922623
POOL #: 541808

IN WITNESS WHEREOF, the undersigned have executed this Assignment

April 07, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. REICHARDT

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

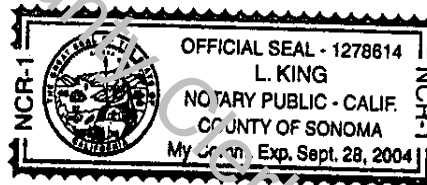
STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 07, 2001, before me L. KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. King



(seal)

IL-1.RSL PNC00J

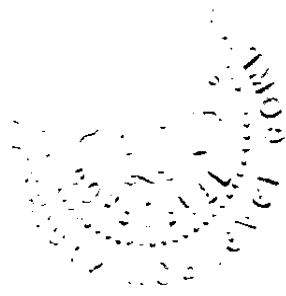


MIN 100012400969226238 MERS PHONE: 1-888-679-6377

Page: 2

Property of Court Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office

