

ASSIGNMENT OF MORTGAGE  
ILLINOIS

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0010988093

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2001-10-23 14:37:20

Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT



0010988093

7576874 - 455 H01  
0096912177 637  
POOL #: 534711

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated April 21, 2000, from  
PICICCO, RALPH J PICICCO, CAMILLE T

to ARGO FEDERAL SAVINGS BANK  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
00323525 of Book 3181 Page 0145 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 13 (EXCEPT THE SOUTHWESTERLY 42.76 FEET THEREOF) AND THE SOUTHERLY HALF OF LOT 14 IN BLOCK 22 IN  
THE TOWN OF ROSENEATH IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property Address: 6731 N OXFORD AVE, CHICAGO, IL 60631

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

09-36-409-020-0000

IL-1.RSL PNC00J

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Handwritten notes: 5-4, P-2, 5-1, M-7, JHC

7576874 - 455 H01

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
April 07, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. REICHARDT

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

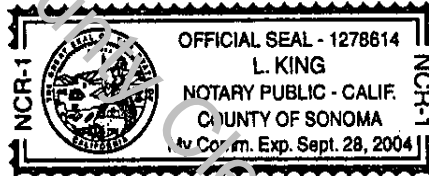
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On April 07, 2001, before me L. KING, a Notary Public,  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature L. King



(seal)

IL-1.RSL PNC00J



MIN 100012400969121777 MERS PHONE: 1-888-679-6377

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