

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

0010988094

001/0119 51 001 Page 1 of 2  
2001-10-23 14:37:40  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT



4238360 - 818 H01  
0096919797 637  
POOL #: 541829

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated May 31, 2000, from  
CHIRIO, GINO CHIRIO, STACY L.

to NORTH AMERICAN MORTGAGE COMPANY~  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
00840457 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,  
Said mortgage is on real estate legally described as follows:

LOT 163 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4, RECORDED AS DOCUMENT NUMBER 93258508, BEING A  
SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 449 SUMMERSWEET LANE, BARTLETT, IL 60103

Permanent Real Estate Index Number(s): 06-28-314-012  
Address(es) of Real Estate:

IL-1.RSL PNC00J

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P2  
3-  
M7  
8/10

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
April 07, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest: A. Anderson  
A. ANDERSON  
Its: Assistant Secretary

BY: J. Montano  
J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

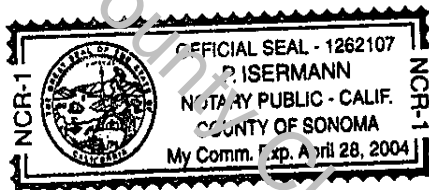
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On April 07, 2001, before me P. ISERMANN, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature P. Isermann



(seal)

IL-1.RSL PNC00J



MIN 100012400969197975 MERS PHONE: 1-888-679-6377

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