

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0010988096

001/0121 51 001 Page 1 of 2
2001-10-23 14:45:23
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7568638 - 455 H01
0096920940 607
POOL #: 531575

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated March 14, 2000, from
TELUTKI, MITCHELL J.

to FIRST AMERICAN BANK

recorded in Recorder's office of COOK, in the State of Illinois, as document number
00702195 of Book 5929 Page 0054 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

PARCEL 1: LOT 19 IN K AND S VILLAGE SQUARE TOWNHOMES RESUBDIVISION OF LOTS 1, 2 and 14 IN FRANZ G
MARINE'S RESUBDIVISION OF PART OF AUSPITZ RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF IN COOK COUNTY, ILLINOIS. PARCEL ID# 18-03-429-033-0000

Property Address: **4523 VILLAGE SQUARE, BROOKFIELD, IL 60513**

Permanent Real Estate Index Number(s): **18-03-429-033**
Address(es) of Real Estate:

IL-1.RSL PNC00J

Page: 1

Handwritten initials: 67, P-2, M-7, JHC

7568638 455 H01
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
April 07, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY



Attest: S. REICHARDT
Its: Assistant Secretary

BY: K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

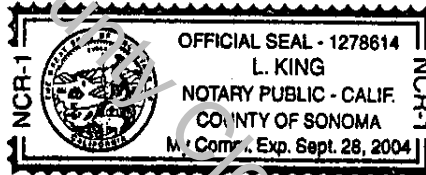
STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 07, 2001, before me L. KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

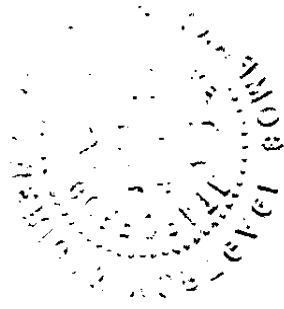
Signature L. King



(seal)

IL-1.RSL PNC00J
MIN 100012400969209408 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office

