## UNOFFICIAL C 00/0157/51 001 Page 1 of

2001-10-23 15:49:03

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: RICHARD W LEWIS 17424 HUMBER LANE TINLEY PARK, IL 60477

0010988132

Loan No. 221387822

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release lard located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Addre.s. 17424 HUMBER LANE, TINLEY PARK

Permanent Tax No.: 27.)63080060000 Legal description: Atta ined as Exhibit A

from the lien of a certain mortgage made and executed by RICHARD W LEWIS AND CAROL A LEWIS, to GMAC MORTGAGE CORPORATION OF PA or March 11, 1994, and recorded in Document No. 94247051, Book —, Page —, Certificate —, in the Land Records of COOK Courty, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 23, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage

Corporation of PA

Jody Henson Assistant Vice President

345 VHammonu Avenue, Waterloo, IA 50702

ATTEST ELKY MU

BECKY SMITH

STATE OF IOWA County of Black Hawk

On August 23, 2001, before me, S. J. Carolus, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature S. J. Carolu Expiration Date 08/15/2003

2001-08-07

S.J. CAROLUS MY COMMISSION EXPIRES AUGUST 15, 2003

(Notary's Seal)

Property of Cook County Clark's Office

Table 1 To the second of the s

Loan No. 221387822

## **EXHIBIT A**

LOT 85 IN RAINTREE UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHI P 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

## MONOFFICIAL COPY

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