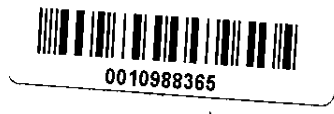


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REC/0170 37.001 Page 1 of 2
2001-10-23 14:48:33
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001594012096

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Benjamin Albizures And Rita Albizures, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 20, 2000, and recorded on October 4, 2000, in Document 00775924 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #13142020070000 LOT 11 IN BLOCK 67 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 BLOCKS 22 AND 27 AND ALL BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4743 NORTH ST LOUIS, CHICAGO, IL, 60625-0000

Witness my hand and seal September, 4, 2001.

CHASE MORTGAGE COMPANY

Betty S. Rice
Vice President



Handwritten initials: 5-4, P-3, 5-0, MS, JMC

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 4, 2001.

Debra Wrinkle
Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Annette L Putman
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000001994012096
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675465572



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