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Document Prepared By
KIMBELYNNE BOWE 9/24
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
2983 BELLE LANE
SCHAUMBURG
IL 60193
Project #: SCBANK1TROY 01
Assignor #: 0010899052
Pool #: D000253673
PIN/Tax ID #: 06242020311580

8499/0113 07 001 Page 1 of 2
2001-10-23 10:47:12
Cook County Recorder 23.00



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21032204/7904507 2 Jm

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): PATRICK R. AMORE, A MARRIED MAN
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK ONE, N.A.

Loan Amount: \$ 153,600.00 Date of Mortgage: 01-12-2001 Document #2:
Date Recorded: 01-17-2001 Libr/Cabinet: Page/Drawer:
Document #: 0010039882 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 9/24/01.

Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA

Margaret G Brainard
Assistant Secretary

John E Maxwell
Vice President

State of NC County of Guilford

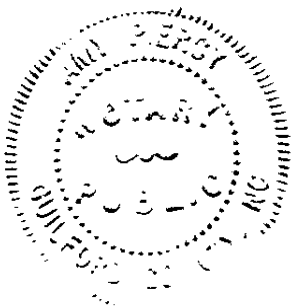
On this 9/24/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John E Maxwell and Margaret G Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA, Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy
My Commission Expires: 04-27-2005

MIN #: 100015000108990525 VRU Tel. #: 888/679-MERS

ilmrsl 4/19/2000



BOX 333-CTI

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Project: SCBANK1TROY 01

Loan Number: 0010899052

IL COOK

Legal Description

UNIT NUMBER 48-120-24-2983 IN TOWNE PLACE WEST CONDOMINIUM, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 1991 AS DOCUMENT 91233253 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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