H2004034

RELEASE OF MORTGAGE or TRUST BY CORPORATION (ILLINOIS) UNOFFICIAL COMPRESSOR DE PORTE DE PORTE

2001-10-23 12:53:14

Cook County Recorder

23.00



DER OF DEEDS OR THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE CFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That NORTHBROOK BANK & TRUST COMPANY, of the County of Cook and State of Illinois for and in consideration of payment of the indebtedness secured by a Mortgage, hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, to hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott R. Sherman, as heirs, legal representatives and assigns, and the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing date the 7th day of June 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois book--- of records, on page---, as Dolument No. 0010547175 to the premises therein described as follows, situated in Cook County, Illinois to wit:

UNIT NUMBER 1806 AND P4-7 IN THE SATE PARWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DELCARTION OF CONDOMINIUM RECORDED AS DOUMENT NUMBER 92824241, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Commonly known as: 1445 N. State Parkway, Apt. 1806, Chicago, IL 60610

Property Tax Identification Number: 17-03-102-042-1112

UNOFFICIAL COPP988651 Page 2 of 2

Witness our hands and seals, this 16th day of October, 2001

NORTHBROOK BANK & TRUST COMPANY

BY: *SAU*

ITS:

David P. Masters

Executive Vice President

By: Novembrue 6

ITS: Rosemarie D. Mann

This instrument was proposed by Mulh

Northbrook Bank & Trust Company

1340 Shermer Road Northbrook, IL 60062

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David P. Masters personally known to me to be an Executive Vice President of Northbrook Bank & Trust Company, an Illinois corporation, and Rosemarie D. Mann personally known to me to be a Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 17th day of October, 2001

OFFICIAL SEAL

EDWARD W BETTENHAUSEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/31/02 Notary Public

Commission Expires