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PREPARED BY & WHEN RECORDED
MAIL TO: 
BRUCE RICE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000010481133

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

30

Borrower: HECTOR GARCIA AND GUILLERMINA GARCIA, HIS WIFE

Beneficiary: CTX MORTGAGE COMPANY

Date of Deed: September 4, 1998

Date Recorded : November 13, 1998

Book : NA

Page: NA

Document: 08024655

Volume: NA

Image: N/A

Microfilm: NA

Tax ID: 1708106043000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1234 W. HURON ST , CHICAGO IL 60622
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 4, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



chi 218669



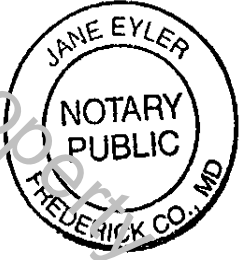
MICHELLE R. FORD
REAL ESTATE OFFICER

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this October 4, 2001, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyler

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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Page 3 of 3

SCHEDULE "A"

LOT 30, BLOCK 2 IN TAYLOR'S SUBDIVISION OF BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office