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8506/0071 11 001 Page 1 of 2001-10-23 11:56:06 Cook County Recorder 23.50



ARREN P. THOMAS , address:

, tel. no.: (312) 943-1300 SUITE 105, CHICAGO, IL 60614

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS does hereby grant, sell, assign, transfer and convey, into the HOMESIDE LENDING, INC. (herein" Assignee"), a corporation organized and existing under the laws of P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198 whose address is 2001 a certain Mortgage dated , made and executed by OCTOBER 15, VICENTE TORRES AND YOLANDA TORRES, HUSEAND AND WIFE

upon the following described CHICAGO BANCORP, INC. to and in favor of property situated in COOK County, State of Illinous:

LOT 18 IN BLOCK 3 IN FAIRLAWN SUBDIVISION UNIT #2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NOTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 15-20-309-018-0000

1612 HIGHRIDGE PARKWAY, WESTCHESTER, ILLINOIS Property Address:

such Mortgage having been given to secure payment of

179,313.00 ONE HUNDRED SEVENTY-NINE THOUSAND THREE HUNDRED THIRTEEN AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 15,2001.

CHICAGO BANCORP, INC.	
By: WARREN P. THOMAS Its: VICE PRESIDENT	By: LAURA VETTER Its: SECRETARY
On October 15,2001 before me, th personally appeared WARREN P. THOMAS	OUNTY OF COOK e undersigned, A Notary Public in and for said County and State
known to me to be the VICE PRESIDENT and LAURA VETTER of the corporation herein which executed the within ins corporation, that the said instrument was signed and seal resolution of its Board of Directors and that he/she acknowledges	known to me to be SECRETARY strument, that the seal affixed to said instrument is the said ed on behalf of said corporation pursuant to its by-laws of a edges said instrument to be the free act of said corporation.
Notary Public Betzaida Masteria	"OFFICIAL SEAL" BETZAIDA MARTINEZ Notary Public, State of Ellinois
Dated this 15th day of October,	My Commission Exp. 05/13/2003
	TSOFFICE