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Cook County Recorder 23.50



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LOAN NO. 30002213

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

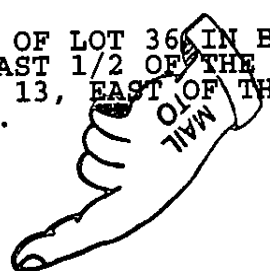
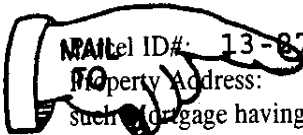
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **HOMESIDE LENDING, INC.** (herein "Assignee"), a corporation organized and existing under the laws of **CALIFORNIA** whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198** a certain Mortgage dated **OCTOBER 18, 2001** made and executed by **JESUS ROMAN, JR., AN UNMARRIED PERSON AND DAVID ROMAN, AN UNMARRIED PERSON**

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2m

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 6 IN PAULING'S BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



MAIL ID#: **13-87-120-005-0000**

Property Address: **2943 N. KILBOURN AVENUE, CHICAGO, ILLINOIS 60641**

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY-SEVEN THOUSAND TWO HUNDRED AND 00/100 (\$ **177,200.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

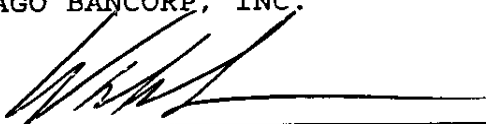
Initials

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18, 2001.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

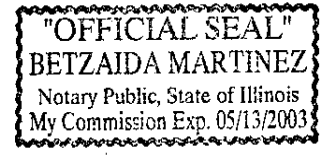


By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS COUNTY OF COOK

On October 18, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 18th day of October, 2001.