## UNOFFICIAL COPPY89679

6774/0022 23 003 Page 1 of 2001-10-23 10:33:27

Cook County Recorder

25.50

EUGEN:

This instrument must be recorded in:

COOK County, IL

Recording Parwested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National

PO Box 19523 Irvine, CA 92623-9523 Loan #: 0038207608

SATISFACTION OF MORTGAGE

LPS #: 187976

Bin #: 10-04-01a

KNOW ALL MEN BY THESE PRESENTS,

THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/21/1987 made and executed by LISA G. QUINN AND JAMES H. QUINN, WIFE AND HUSBAND to secure payment of the principal sum of \$68579 Dollars and interest to WESTAMERICA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 12/29/1987 as Instrument #: 8/67/316 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PFID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF FECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 32-25-114-021

Property Address: 1621 217TH ST, SAUK VILLAGE, IL 60411-4412.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF ICOST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 8, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

LISA

IMBROUKH, VICE PRESIDENT

STATE OF CA COUNTY OF ORANGE

ON October 8, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notacy Public

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Feb.21, 2003

Redh.

Of Coof County Clarks Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 09/28/2001

(MIN #:)

10/28/2001\10/23/2001

## **UNOFFICIAL COPY**



## **ATTACHMENT**

LN#: 0038207608 LPS#: 187976 Bin #: 10-04-01a

LOT 21 IN BLOCK 7 IN SURREYBROOK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25 TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NUMBER 22296201, IN COOK COUNTY, ILLINOIS.

Andrew Or Cook County Clark's Office