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0010989696

6774/0039 23 003 Page 1 of 2

2001-10-23 10:46:02

Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" BISCOE
MARKHAM OFFICE



0010989696

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

CALMCO SERVICING (CALMCO

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000200426

LPS #: 174938

Bin #: CALMCO

KNOW ALL MEN BY THESE PRESENTS,
THAT CHASE MANHATTAN BANK AS TRUSTEE, FOR DLJ ABS TRUST MORTGAGE PASS THROUGH-
THROUGH CERTIFICATE SERIES 2001-HE8 BY ITS ATTORNEY-IN-FACT, CALMCO SERVICING
LP hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 05/15/2000 made and executed by SANDRA BARNEY to secure
payment of the principal sum of \$71610 Dollars and interest to THE CIT GROUP /
CONSUMER FINANCE, INC. in the County of COOK and State of IL Recorded:
05/18/2000 as Instrument #: 00358802 in Book 3433 on Page: 168 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED, and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 17 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST
15.08 CHAINS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Tax ID No.: 20-03-426-034

Property Address: 4640 S LANGLEY, CHICAGO, IL 60653-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 21, 2001.

CHASE MANHATTAN BANK AS TRUSTEE, FOR DLJ ABS TRUST MORTGAGE PASS THROUGH-
THROUGH CERTIFICATE SERIES 2001-HE8 BY ITS ATTORNEY-IN-FACT, CALMCO SERVICING
LP as Mortgagee

BY

ALI HARALSON, SR. VICE PRESIDENT

2/25/02

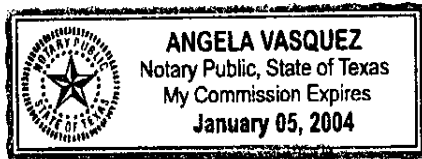
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Property of Cook County Clerk's Office

STATE OF Texas
COUNTY OF Texas

ON September 21, 2001, before me Angela Vasquez, a Notary Public in and for the County of Texas State of Texas, personally appeared ALI HARALSON, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Angela Vasquez
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois
(MIN #:)
12/30/1899\12/30/1899

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