

UNOFFICIAL COPY

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6774/0048 23 003 Page 1 of 2
2001-10-23 10:56:27
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0010989705

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033155085

LPS #: 187341

Bin #: 10-03-01A

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/31/1990 made
and executed by JOHN J. COLEMAN AND POSIE LEE COLEMAN, HUSBAND AND WIFE to
secure payment of the principal sum of \$68850 Dollars and interest to
WESTAMERICA MORTGAGE COMPANY in the County of COOK and State of IL Recorded:
11/02/1990 as Instrument #: 90537943 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 25-28-231-022

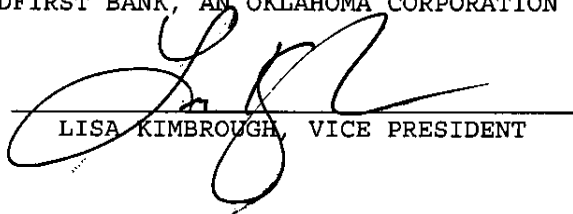
Property Address: 12220 S STATE ST, CHICAGO, IL 60628-6809.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 4, 2001.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY

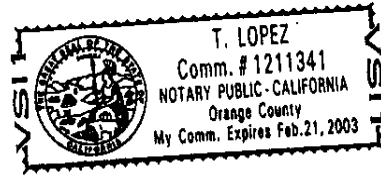

LISA KIMBROUGH, VICE PRESIDENT

Handwritten initials/signature

STATE OF CA
COUNTY OF ORANGE

ON October 4, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15631 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 09/27/2001
(MIN #:)
10/27/2001\10/22/2001

ATTACHMENT
LN#: 0033155085 LPS#: 187341 Bin #: 10-03-01A

LOT 20 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1923 AS DOCUMENT 8049657, IN COOK COUNTY, ILLINOIS.