

UNOFFICIAL COPY

0010989834

6774/0103 83 003 Page 1 of 3
2001-10-23 14:04:01
Cook County Recorder 25:50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0010989834

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded, Mail To:

Fidelity National

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042070078

LPS #: 193741

Bin #: 10-10-01a

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/24/1986 made and executed by BEATRICE BAKER AND WILLIE J. BAKER, HUSBAND AND WIFE to secure payment of the principal sum of \$54443 Dollars and interest to WESTAMERICA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 03/27/1986 as Instrument #: 85117256 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 20-29-102-012

Property Address: 7104S S LOOMIS BLVD, CHICAGO, IL 60636-3902

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 12, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

LISA KIMBROUGH, VICE PRESIDENT

2557
7/25/01

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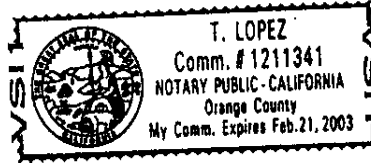
PROPERTY OF
COOK COUNTY CLERK'S OFFICE
JAN 14 2015

Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON October 12, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. Lopez
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 10/04/2001
(MIN #:)
11/03/2001\10/29/2001

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ATTACHMENT

LN#: 0042070070 LPS#: 193741 Bin #: 10-10-01a

LOT 13 IN THE RESUBDIVISION OF LOTS 1, 2, 4 TO 30 INCLUSIVE IN BLOCK 1; LOTS 1 TO 30 INCLUSIVE IN BLOCK 2, LOTS 1 TO 30

INCLUSIVE IN BLOCK 3; LOTS 1 TO 9, 12 TO 29 ALL INCLUSIVE, IN BLOCK 4; LOTS 1 TO 5, 8 TO 29, ALL INCLUSIVE IN BLOCK 5, LOTS 1 TO 10 INCLUSIVE IN BLOCK 6; LOTS 1 TO 30 INCLUSIVE IN BLOCK 7; LOTS 1, 2, 6 TO 30 INCLUSIVE IN BLOCK 8 IN DEWEY AND CASTETTER'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN SUBDIVISION BY FREDERICK M. JONES AND OTHERS IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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