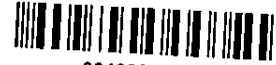


**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**



0010989971

The above space is for the recorder's use only

2pgs

**KNOW ALL MEN BY THESE PRESENTS**, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby certified, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

John G. Nolan and Cecelia M. Nolan, his wife, in Joint Tenancy  
Whose address is 7634 Mulberry Lane, Naples, FL 34114

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th of November, 1999, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 09164351, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:  
LEGAL DESCRIPTION:

Real Property located at: 2125 W. Tweed Road, Inverness, IL 60067

Lot 21 in Helm's Woods, being a subdivision of the South 1/2 of Section 8, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded 02/11/1955 as Document 16147634, \*in Cook County, Illinois.

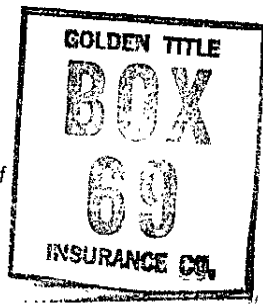
\*and certificate of Correction recorded 1-11-1956 as Document Number 16465755

(NOTE: If additional space is required for legal, attached on a separate 8-1/2" x 11" sheet.)

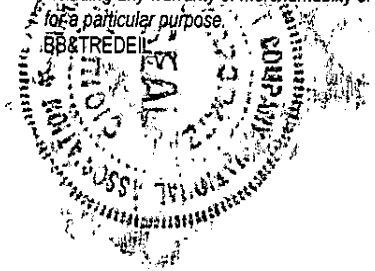
together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index No.: 02-08-306-001-000).

IN TESTIMONY WHEREOF, the said, Barrington Bank & Trust Company, N.A., has caused these presents to be signed by its President, and attested by its Assistant Vice President and its seal to be hereto affixed, this 11TH day of September, 2001.



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.



BY W. Bradley Stetson  
TITLE: President

ATTEST: Christopher P. Marrs  
TITLE: Assistant Vice President

NOLAN / JOHANSON  
2001-10-23 12:25:49

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

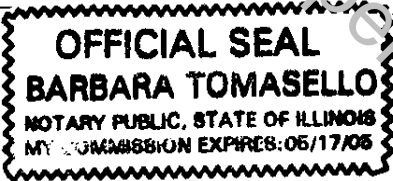
SS: I, the undersigned, a Notary Public in and for said County, in the COUNTY OF COOK State aforesaid, DO HEREBY CERTIFY that the above named President and Assistant Vice President of Barrington Bank & Trust Company, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, W. Bradley Stetson and Christopher P. Marrs respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said President then and there acknowledged that the said Assistant Vice President as custodian of the corporate seal of said Bank caused The corporate seal of said Bank to be affixed to said instrument as their own free and voluntary act of said Bank for the uses and purposes

Therein set forth.

Given under my hand and notarial seal this 11<sup>th</sup> day of September, 2001.

Barbara Tomaseello

Notary Public



My commission expires 5-17-01

~~via subsequent instrument:~~

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

This instrument was prepared by:

Barrington Bank & Trust Company, N.A.

201 South Hough Street  
Barrington, IL 60010

~~When Recorded Mail to:~~

Golden Title Insurance Agency, Inc.  
855 East Golf Road  
Suite 1148  
Arlington Heights, IL 60005

*Jack & Celia Nolan  
7634 Mulberry Lane  
Naples, IL 34914*

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